# Agenda

### MEETING: YOUNG PEOPLE OVERVIEW AND SCRUTINY COMMITTEE

## VENUE: Grand Committee Room, County Hall DATE: Friday, 11 July 2008 at 10.30 a.m.

### **Business**

1. Minutes of the meeting held on 20 June 2008.

(Pages 1 - 5)

2. Public Questions.

Public access to the meeting. Members of the public have a right to attend any meeting of the Council, its Committees (or Sub-Committees, if any) held in public or that part of the proceedings which are held in public; have access to any public report or other public papers and to ask questions or make statements relating to the business of that body subject to:-

- Notice having been given of the question or statement and the Member to whom it is addressed at least 3 working days before the meeting; and
- No member of the public being entitled to speak for more than 3 minutes.
- 3. Executive Member up-date Oral Report by County Councillor John Watson.
- 4. Young People's Substance Misuse Support and Service Provision in North Yorkshire Report of the Young People's Substance Misuse Joint Commissioning Manager.

#### (Pages 6 to 10)

- 5. 'New Look, No Shush' Library and Information Service Strategy Report and Presentation of the Assistant Director Adult and Community Services. (Pagiets
- 34)
- 6. Work Programme Report of the Head of Scrutiny and Corporate Performance.

(Pages 35 to

- 41)
- 7. Such other business as, in the opinion of the Chairman, should, by reason of special circumstances, be considered as a matter of urgency.

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Enquiries relating to this agenda please contact Jane Wilkinson Tel: 01609 533218 Fax: 01609 532343 or e-mail committee@northyorks.gov.uk (or 0800 220617 after office hours) www.northyorks.gov.uk CAROLE DUNN Assistant Chief Executive (Legal and Democratic Services)

County Hall NORTHALLERTON

24 June 2008 JW/PAT/ALJ

#### NOTES:

(a) Members are reminded of the need to consider whether they have any personal or prejudicial interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any personal interest when making a declaration.

The relevant Committee Administrator or Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

(b) Coffee will be available in the Members' Room a quarter of an hour before the meeting. Will Members please help themselves.

#### (c) EMERGENCY PROCEDURES FOR MEETINGS

#### <u>FIRE</u>

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

If you discover a fire, you should sound the alarm and then dial 9-999 asking the Fire Brigade to come to the main County Hall Building, Northallerton. You should then dial 0 and inform the switchboard as to where the fire is.

There are alarm points at each end of the Meeting Room corridor – and at the main stairway.

#### ACCIDENT OR ILLNESS

First Aid treatment can be obtained by telephoning Ex 2919 which is the Occupational Health and Safety Section.

# **Young People**

# **Overview and Scrutiny Committee**

<u>Membership</u>

COUNTY COUNCILLORS - (13)						
<ol> <li>BACKHO</li> <li>CASLING</li> <li>GARNET</li> <li>HEATHE</li> </ol>	ANDREW, Michelle BACKHOUSE, Andrew CASLING, Elizabeth GARNETT, Heather (Chairm HEATHER, David HESELTINE, Michael		an)	Labour Conservative Conservative Onservative Liberal Democrat Conservative		
8.SEYMOL9.SIMPSON10.SMITH, N11.SNOWBA	lartin ALL, Jim ES, Melva	(Vice-Ch	nairman)	Liberal De Liberal De Conserva Independe Conserva	Conservative Liberal Democrat Liberal Democrat Conservative Independent Conservative Conservative	
MEMBERS OTHER THAN COUNTY COUNCILLORS - (9) VOTING						
<ol> <li>Vacant</li> <li>HUDDLESTON, Jos</li> <li>Vacant</li> <li>MORRIS, Mrs Suzanne</li> <li>STOWELL, Dr Patricia</li> </ol>			Church of England Non-Conformist Church Roman Catholic Church Parent Governor Parent Governor			
NON VOTING						
READMAN, RosemarySecondary Teacher RepresentativeSWIFT, Mrs AnnePrimary Teacher RepresentativeALLEN, MaggieVoluntary SectorSubstitute: GENTLE, GillBROMFIELD, JudithVoluntary SectorSubstitute: ALLINSON, Ken						
TOTAL MEMBERSHIP - (22) QUORUM - (5)						
CON	LAB	LIB I	DEM	IND	TOTAL	
8	2	3	3	0	13	
2. <u>Substitute Members</u>						
CON 1. BLACKBURN, John 2. BARKER, Arthur 3. WHITE, Greg 4. IVEY, Gillian			LIB DEM 1. BATEMAN, Bernard 2. BARNES, Keith 3. de COURCEY-BAYLEY, M-A 4. PARKES, Les			
LAB 1. MARSBU 2. BROADBI 3. GATMAN 4. MARSHA	, Graham					

1.